# State of Connecticut



# House of Representatives

### CALENDAR

### Monday, January 26, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the originating committee first and the most recent last.)

Cal. No. Title File No.

### JUDICIAL NOMINATIONS

X 0008

House Joint Resolution No. 40.
RESOLUTION CONFIRMING THE
NOMINATION OF AUDEN C. GROGINS,
ESQUIRE, OF BRIDGEPORT TO BE A JUDGE OF
THE SUPERIOR COURT.

Committee Reports: JUD

X 0009

House Joint Resolution No. 41.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE WILLIAM
L. HADDEN, JR. OF HAMDEN TO BE A STATE
REFEREE.

Committee Reports: JUD

### X 0010

House Joint Resolution No. 42.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE ROBERT
A. MARTIN OF OLD LYME TO BE A SENIOR
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

### X 0012

House Joint Resolution No. 44.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE SHEILA
M. PRATS OF WEST SIMSBURY TO BE A JUDGE
OF THE SUPERIOR COURT.

Committee Reports: JUD

### X 0013

House Joint Resolution No. 45.
RESOLUTION CONFIRMING THE
NOMINATION OF THE HONORABLE OMAR A.
WILLIAMS OF WEST HARTFORD TO BE A
JUDGE OF THE SUPERIOR COURT.

Committee Reports: JUD

### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

### XX 0001

House Joint Resolution No. 26.
RESOLUTION CONFIRMING THE
NOMINATION OF MARK D. BENIGNI OF
MERIDEN TO BE A MEMBER OF THE BOARD OF
DIRECTORS OF THE STATE EDUCATION
RESOURCE CENTER.

Committee Reports: EXN

### XX 0002

House Joint Resolution No. 27.
RESOLUTION CONFIRMING THE
NOMINATION OF ELIZABETH BROWN OF
WATERBURY TO BE A MEMBER OF THE
BOARD OF DIRECTORS OF THE STATE
EDUCATION RESOURCE CENTER.

Committee Reports: EXN

### XX 0003

No. 28. House Joint Resolution RESOLUTION CONFIRMING THE **FLEURY** OF NOMINATION MATT OF HARTFORD TO BE REAPPOINTED TO THE **BOARD** OF **REGENTS** FOR **HIGHER** EDUCATION.

Committee Reports: EXN

### XX 0004

House Joint Resolution No. 29.
RESOLUTION CONFIRMING THE
NOMINATION OF LAWRENCE GOLDMAN, OF
NORWICH TO BE A MEMBER OF THE JUDICIAL
REVIEW COUNCIL.

Committee Reports: EXN

### XX 0005

House Joint Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF GAIL MCKINLEY-OF SPRINGFIELD, **ANDERSON** MASSACHUSETTS TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.

Committee Reports: EXN

### X 0006

House Joint Resolution No. 38. RESOLUTION **CONFIRMING** THE NOMINATION OF MICHAEL CAMINEAR OF BRANFORD TO BE A VOTING STUDENT **MEMBER** OF THE **STATE BOARD** EDUCATION.

Committee Reports: EXN

### X 0007

House **Joint** Resolution No. 39. RESOLUTION **CONFIRMING** THE NOMINATION OF **FOELL MEGAN** OF THOMASTON TO BE A NONVOTING STUDENT **MEMBER** OF THE **STATE** BOARD OF EDUCATION.

Committee Reports: EXN

### X 0011

House Joint Resolution No. 43.
RESOLUTION CONFIRMING THE
NOMINATION OF RICHARD PORTH OF WEST
HARTFORD TO BE A MEMBER OF THE BOARD
OF DIRECTORS OF THE STATE EDUCATION
RESOURCE CENTER.

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